

Program Study Guides

For November 2020



November 6, 2016

Citizenship as Christians 1 Peter 2:13-17

Longer passages are not quoted in the study sheet, but they can be read in the accompanying transcript.

When it's time to government officials, should Christians get involved? Does the Bible
have anything to say to the Christian? God reveals Himself and His will for our
through His written Word. The Bible tells us of God's and His for redeeming man. It
reveals what's and what's God's Word reveals what will us and what will
us. The Bible teaches us the truth, and that truth gives us and purpose. The Bible is
more than an ancient book; it lives and it to every aspect of our lives. We need the Bible,
because we need God's and His guidance. That's why we study.
The founding fathers of the United States recognized God's in establishing and providing
for the prosperity of this country, America. George Washington, said, "No people can be bound to
acknowledge and adore the invisible which conducts the affairs of men more than the people
of the United States. Every step by which they have advanced to the of an independent
nation seems to have been distinguished by some token of Providential agency."
Can we suppose this nation with all its struggles has outgrown the for God's help? Can we
have peace and security while we reject the of the Lord? Do we imagine that we can prosper
while we ignore the Source of all blessings? Can we assume that we have justice while we reject the
of the God of all righteousness? When nations the Lord and live by human
standards, they deprive themselves of the blessing and the righteousness that the Lord's way provides.
Pushing God out of our lives is a disastrous decision. William Penn wrote in 1681, "If you are not
governed by God, you will be by tyrants."
Our reading today comes from 1 Peter 2:13-17.
Proverbs 29:2 says, "When the righteous increase, the people rejoice, but when the wicked,
the people groan." We shouldn't imagine that all people are There's an important difference
between one who sets his heart to live but sometimes does evil and one who sets his heart on
but sometimes does what is right. Wicked rulers cities and nations, while righteous
rulers them. Wicked people are not content simply to be wicked; they want everyone else to
them in their wickedness. Psalm 125:3 says, "For the wicked shall not rule the godly, lest the
godly be to do wrong."
When wicked people rule, they open the for all kinds of evil. Corrupt rulers abuse their
by making laws that oppress the righteous and use public funds to do things that no
righteous person could approve. How can anyone who loves what is good rulers who make
laws promoting evil? If I believe a practice is morally wrong, I will not legalizing that
practice. If I believe a practice is morally wrong, I won't for or use my influence to support a
candidate that will do what God says is evil. If I support an ungodly candidate, I'm giving my
to his ungodly ways. How can I God and support what is sinful? How can I
for righteousness and then support wickedness?

True Christians to the Lord. They belong to Him in aspect of their lives. It's
inconceivable that a Christian citizen could vote for someone who supports a platform that contradicts
the moral that they hold. If we elect people who have no regard for God, we'll have to live
with their ungodly decisions and ways. Tertullian encouraged the Christian minority in the pagan
Roman Empire of the second century to be the "soul" of their culture. God Christians today to
be the soul and conscience of our culture. We can bring about moral if we're willing to speak
out against evil. The best way to defeat the devil is to expose his wickedness. Christians have too often
retreated into silence and let evil go unchallenged.
Edmund Burke, the 18 th century politician said, "All that is necessary for the triumph of evil is for
good men to doi. Many Christians have so silenced their voices that all one can is
the ungodly calling for more ungodliness. We are fast destroying ourselves by letting the ungodly go
unchallenged. We don't speak this way out of hate for anyone but out of love for God, love for our
children, and love for our neighbors. It's not bigoted to for righteousness; it's not bigoted to
love the truth. It's to want what is right and good.
Have we forgotten God is the of all nations? Every nation is accountable to Him. Read
what the Lord said in Jeremiah 18:6-10.
The Lord has witnessed our country's ungodly disrespect for the sanctity of, for the sanctity
of, and the sanctity of moral Our language has become profane, and our
nation is with the children of unmarried parents. The more we push God and His way
, the more empty, and hopeless, and depraved we become. God's Word still says,
"Righteousness a nation, but sin is a to any people" (Proverbs 14:34). Our
national sins are disgraceful, and we have no We've forgotten how to blush, and our
consciences have become
God's grace should us to live godly and righteous lives, not remove all standards of
Christian morality. Titus 2:11-12 says, "For the grace of God has appeared, bringing salvation to all
men, instructing us to deny ungodliness and worldly desires and to live sensibly, righteously and godly
in the present age." Should we not be so for what Jesus did on the cross for us that we
would turn from sin?
Today, our laws some evil practices to fill this land. We no longer the
sanctity of life or the sanctity of marriage, as defined in God's Holy Word. We've replaced these with
values that are destined to corrupt the morality of our homes. We've made being tolerant of
everything, whether it's good or evil, into some form of In tolerating evil, our society has
simply become more evil, and it's become more intolerant of God and what He teaches. Many have
become intolerant of God's values found in the Word of God. They won't tolerate God's regard for the
unborn as viable persons. God speaks of the unborn as people in Psalm 139; Jeremiah 1; and Galatians
1. Nor will they tolerate 1 Corinthians 7:2 that says every man should have his own female wife, and
every woman should have her own male husband.
Many live today as they did in the days of the Judges of Israel. Judges 21:25 says, "In those days
there was no king in Israel. Everyone did what was right in his own" Today, people have
pushed God out of their thinking and by their own standards. Believing we can live by our own
rules is, but it's also destructive morally and spiritually. If what people think determines

right and wrong, then truth, peace, and morality are in confusion.
Human, left to follow its own path, leads society to do unspeakably horrible things.
Wicked men will find ways to and justify themselves with every evil desire and every sin.
Jeremiah 17:9 says, "The heart is more deceitful than all else and is desperately sick; Who can
understand it?" Some people demand the to do as they please, and they don't care who they
When evil men with no conscience or fear of God in society, they will lead people
away from hope and from righteousness.
Proverbs 14:12 says, "There is a way that seems to a man, but its end is the way to
" God's prophet Jeremiah wrote, "I know, O LORD, that the way of man is not in himself,
that it's not in man who walks to his steps" (Jeremiah 10:23). We need God's wisdom and
guidance. People may think they're enough to choose their own way; but any path without
God will inevitably end in People who God's wisdom hurt themselves and they
hurt their children.
God said through the prophet Hosea, "My people are destroyed for of knowledge. Because
you have rejected knowledge, I also will reject you from being My priest. And since you have forgotten
the law of your God, I also will forget your children" (Hosea 4:6). When we turn against God, we
our children of the opportunity to know God, to know His holiness, and His righteousness. We
leave them in spiritual
The books of Kings and Chronicles in the Old Testament provide a commentary on the spiritual lives
of the kings of Israel and Judah for hundreds of years. God tied the prosperity of that nation directly to
the of the king and the people. When the king and the people God, God
prospered them. When the king and the people God, they brought hardships and captivity
upon themselves. If we, today, push God out of our lives, how can we think God will us? How
can we imagine that God will us?
Character and devotion to God matter in our Jethro, Moses' father-in-law, and priest of
Midian, gave Moses some valuable Moses was wearing himself out with his duties and
needed to govern the people. Jethro instructed him to "look for able men from all the people,
men who fear God, who are trustworthy and hate a bribe, and place such men over the people as chiefs
of thousands, of hundreds, of fifties, and of tens" (Exodus 18:21). Jethro knew that Moses would need
men of good to govern the people. These men had to be people that would
respect and follow. They must "fear God." Fearing God meant that they took God and His laws
They drew their of right and wrong from God, not from opinion polls. These
men of integrity refused to be bought with bribes. Moses needed such men to help him the
people justly and honestly. We still need capable officials today who God and have integrity.
Proverbs 25:19 says, "Like a bad tooth and an unsteady foot is confidence in a faithless man in time
of" We've all been disappointed by officials who've brought shame to our
cities, states, and nation. You can't count on a man of character. A man who shows low
character in will have low character in The Lord Jesus said, "He who is
faithful in a very little thing is faithful also in much; and he who is unrighteous in a very little thing is
unrighteous also in much" (Luke 16:10).

Some say a godly man or a Christian should never serve in the government. Joseph served as second

to Pharaoh, and David served as King of Israel. God used Moses to lead His people out of bondage and to build a new nation. The Ten Commandments are both religious and social laws on which the nation of Israel was founded. Ezra was a Jew in the Persian government and Nehemiah served as an authority for the king to rebuild the wall of Jerusalem. Nebuchadnezzar appointed Daniel as a ruler over the whole province of Babylon and a chief prefect over all the wise men of Babylon. Daniel also served as a commissioner to King Darius for all of Persia. Both Nebuchadnezzar and Darius were pagan kings, but Daniel lived a righteous life and was respected for his faith. Queen Esther laid her life on the line to influence King Ahasuerus of Persia, who reigned from India to Ethiopia. Paul mentions Erastus, the city treasurer of Corinth, in Romans 16:23. Godly people through the years have served as public officials. The Old Testament prophets called nations and cities to ______ of their wickedness. When people refused God and abused their fellow-citizens, God noticed and He the wicked. God said through Amos, "But let justice roll down like waters and righteousness like an ever-flowing stream" (Amos 5:24). Oh, we need to turn away from evil and turn to righteousness! Why does all this matter? When people _____ and support the wicked, they're actually taking a stand against God. Second Chronicles 18 tells how a good king, Jehoshaphat, made an alliance with a wicked king, Ahab, in fighting an enemy. God sent a prophet who said, "Should you help the wicked and love those who hate the LORD and so bring wrath on yourself from the LORD?" (2 Chronicles 19:2). If I vote and support an evil person who won't stand against sin, haven't I also said by my _____ that I won't stand against sin? If I don't cast my _____ for god-fearing people, wicked ones will take office. My failure to vote for what is right may _____ a wicked person to rule. "All that is necessary for the triumph of evil is for good men to do _____." Some Christians don't vote because they believe their vote won't make any _____. But, in 1839, one vote elected Marcus Morton governor of Massachusetts. In 1868, one vote saved President Andrew Johnson from impeachment. In 1876, one vote gave Rutherford B. Hayes the presidency of the United States. In 1923, one vote gave Adolph Hitler the leadership of the Nazi party. I tell you, one vote ____ matter greatly. We must exercise our privileges wisely to _____ what is right and good. We must let our lights shine through wise and godly _____. We have the privilege to choose godly leaders. Let's use that privilege. Christians are first and foremost ______ of heaven. We owe our allegiance to the Lord Jesus. Philippians 3:20-21 says, "But our citizenship is in _____, and from it we await a Savior, the Lord Jesus Christ, who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself." Citizenship in heaven is a privilege and a blessing; we must not take it _____. The best decision that you'll ever make is to follow Jesus Christ. Do it today! To become a citizen of heaven, _____ in Jesus Christ with all your heart. Repent of your sins; you can't with God and the devil at the same time. Confess Jesus as the Christ, the Son of the living God. Confession is a public declaration of your decision to ______ Jesus. Be baptized for the forgiveness of your _____. Baptism into Christ is an immersion in _____. It's the time that we have our sins _____ away and become a Christian. When we're baptized, the Lord adds us to His _; He makes us His child. Everyone needs to be a citizen of heaven. Don't wait another day! Come to the Lord!



October 30, 2016

Why I am a Member

Longer passages are not quoted in the study sheet, but they can be read in the accompanying transcript.

People ask, "Why are you asking us to be members of the church of Christ?" I would like to give you five reasons that matter! First, I'm a member because Jesus loves the church and died for it. His should shape our attitudes. (Ephesians 5:25–30) The New Testament describes the church as God's _____ (1 Timothy 3:15). Jesus regards the church as His _____. Second, I'm a member of the church of Christ, because Jesus is my _____ and I serve Him. Only Jesus has the words of ______. The only way to the Father, to heaven, is through Jesus Christ. Acts 4:12 says, "And there is _____ in no one else; for there is no other name under heaven that has been given among men by which we must be saved." According to Matthew 7:24 a wise person is one who hears His words and does _____. The foolish person hears His words but does not do _____. Jesus asked, "Why do you call Me, '_____, and do not do what I say?" (Luke 6:46). Jesus obeyed His Father out of love and wants us to obey out of love too! "If you keep My commandments, you will _____ in My love; just as I have kept My Father's commandments and _____ in His love" (John 15:10). This is why in churches of Christ we _____ penitent believers for the forgiveness of their sins rather than sprinkle infants who don't know what's happening. Third, I'm a member because the Lord adds the ______ to His church (Acts 2:41, 47). The phrase "_____" is a reference to the "church." We need the strength of each other's faith to keep us spiritually _____. We also need each other when we fail (Galatians 6:1–2). 1 Peter 2:9–10 describes who we are as Christians and _____ of the church. Fourth, I'm a member because being "in Christ" means being in His _____, the church (Galatians 3:26–27). The Lord Jesus told Nicodemus in John 3:5, "Truly, truly, I say to you, unless one is born of _____and the _____, he cannot enter into the kingdom of God." May be reproduced in its entirety for purposes of classroom material or personal study.

What is this birth of water and spirit? It's What is the kingdom of God? It's the
, the body of Christ (1 Corinthians 12:13). We know the body of Christ is the
, because the apostle Paul said so in Ephesians 1:22–23.
If I'm not in the church, I'm not "in" If I'm not "in Christ," I have no
and no hope (Ephesians 2:12). According to Ephesians 2:1, outside of Christ we
are in our trespasses and sins. Ephesians 2:19 describes what it means to be "
Christ."
Fifth, I'm a member of the church of Christ, because membership means being a
of heaven (Philippians 3:20–21; 1 Peter 1:3–5). The way to heaven is through
Jesus and His!
The grace of God matters! I wouldn't want to live day outside the grace of God, not
one hour, not one minute, and not even one second without the promises of God! I wish
everyone was a member of the church Jesus built. Please don't think you can the
Lord Jesus and at the same time reject His church. You can't have one without the other.
To enter the Lord's church, the Lord must you. He will add you when you place your
trust in Him and firmly believe in Him and His teaching. Believing the gospel means believing
in His death on the cross, His burial, and His resurrection. It means believing you are
accountable to Him and that He will one day come again from heaven to judge the world. Your
faith in Christ means you must change your heart to turn away from sin and turn to
righteousness; that is It means you'll have to deny yourself so you can take
up your cross daily to follow Jesus.
When faith, love, and repentance unite, it will move you to Jesus Christ as the Son
of God and to be into Christ. When you are baptized the Lord will wash away your
sins, cause you to be born again, and add you to His church. You will enter the kingdom of
heaven and clothe yourself with Christ. God will consider you as one of His children. Baptism
is the time God acts upon you and makes you one of His own. I hope and pray you will be
baptized and become a member of the church today.



11/15/2020

Meant for Good

Heartaches come to of us, and we wonder how God fits in all this. God is just and His
purpose is good, even when we don't understand Today we're exploring how God uses our
heartaches for to know to be saved and to live
righteously. They reveal God's grace and love, how God watches over us and helps us the
struggles and disappointments of life. God is good and He will not put more on us than we can
God often uses things we consider to bring about Even when we don't
understand, we can God.
When Joseph was just seventeen years old, his father him more than his brothers and made him a coat of many colors. Joseph made a bad report about his brothers, and his brothers him and couldn't speak peaceably to him. God revealed to Joseph some miraculous that showed Joseph in an exalted position and his brothers and parents bowing down to him. These dreams led his brothers to hate Joseph even They wanted to Joseph; but due to Reuben's interference the brothers sold Joseph into slavery in Egypt. Joseph served Potiphar until Potiphar's scheming wife charged him with trying to rape her. Potiphar punished Joseph by placing him in Pharaoh's The hand of the Lord was always with Joseph, and God put him next to Pharaoh in order to save Israel during the famine. Even in the harshest times, God never forsook Joseph.
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When their father Jacob died the brothers Joseph might take vengeance on them. But Joseph spoke to his brothers. He explained, "As for you, you meant evil against me, but God meant it for good in order to bring about this present result, to many people alive" (Genesis 50:20). What the brothers meant for evil, God meant for good. God works His good, even when men are at their worst.
Our reading today comes from one of the most beloved Psalms of all time, Psalm 23.
Evil and painful things happen to all of us, and we don't always know the why. Why do the young die? Why are there earthquakes, hurricanes, and tornadoes? Why do the evil men rule over nations? If God is completely good and all powerful, why does He suffering? Is there some reason all these bad things happen? It's not what we know that causes us the greatest ; it's what we don't know.
God sees what we cannot see and He knows what we cannot know. Some things He
in His Word, but other things are secret. Deuteronomy 29:29 says, "The secret things belong to the
LORD our God, but the things that are revealed belong to us and to our children forever, that we may
all the words of this law." God reveals what is good for us and what we need in order to do His
will, but He doesn't everything to us.
Just because we don't know God's for allowing some hurtful event doesn't mean
that there isn't one. We're limited in knowledge, but we may understand many things in the
that we can't see in the For instance, we didn't understand much of what took place in
our childhood we became parents and had children of our own. Our parents didn't explain
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everything. We couldn't understand everything, even if they had explained. Later in life we that our strict, rule-making parents loved and cared for us far more than we imagined. We
can comprehend many things today that we couldn't explain earlier. Loving parents discipline their children because they can see what their children can't see. So it is with God.
Hebrews 12:10-11 says of our earthly parents, "For they disciplined us for a short time as is seemed to them, but he [that is, God] disciplines us for our, that we may share his holiness. For the moment all discipline seems rather than pleasant, but later it yields the peaceful of righteousness to those who have been trained by it." We can see that later in life, when the discipline we received early in life became a great for us, but not until later Because they disciplined us, we learned to discipline ourselves.
When God disciplines us we should it positively and not negatively. Hebrews 12:5-7 says, "My son, do not regard lightly the discipline of the lord, nor faint when you are reproved by him; for those whom the lord he disciplines, and he scourges every son whom he receives.' It is for discipline that you; God deals with you as with sons; for what son is there whom his father does not discipline?" God doesn't discipline us because He's evil or wants to hurt us; He disciplines us to strengthen our character so we might endure.
God can see down the road much farther than we can, and He often allows today's struggles to happen in order to us for the future. David faced a lion and a bear he faced Goliath. Joseph managed a household and a prison he managed Egypt. The that you face today may be preparing you for some greater task tomorrow. Paul confidently told the Philippians in chapter 1, verse 6, "And I am sure of this, that he who began a work in you will bring it to completion at the day of Jesus Christ." God is indeed working in our lives and throughour lives to bring to completion what He wills.
Paul later urges the church, "Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling, for it is God who works in you, both to will and to work for his good
Not everything that happens to us is We've all had our heartaches and disappointments. We've all faced callous people who unjustly abused us. God has this amazing ability to what is painful at one point in our lives into something that us at another point. The apostle Paul endured as much abuse as any Christian in ancient times, but never once does he engage in a pity party or entertain the notion that God doesn't him. Paul said, "And we know that God causes all things to work together for good to those who God, to those who are called according to His purpose" (Romans 8:28). Paul spoke this at a time when he knew many Christians would suffer and Rome would bring charges against the church.
God causes all things, good and bad, to together for good. God uses even our heartaches to some good blessing. We may not know what or how or when, but we know can cause good. We know this by, because we know the God who makes the promise keeps the promise. Paul denied that their suffering separated them from the love or the blessing of God. Paul said, "Who will us from the love of Christ? Will tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? Just as it is written, 'For Your saked we're being put to death all day long; we were considered as sheep to be slaughtered.' But in all these

things we overwhelmingly conquer through Him who us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor any other created thing, will be to separate us from the love of God, which is in Christ Jesus our Lord" (Romans 8:35-39).
Far from separating us from the love of God, suffering may us to a greater love for God. Paul gives us a little insight into God uses our struggles and heartaches to bless us. "Not only that, but we in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's has been poured out into our hearts through the Holy Spirit who has been given to us" (Romans 5:3-5). Christian suffering produces the ability to endure, and endurance produces character, and character produces hope. Suffering is the means by which we in our faith and love for God. Suffering may not be pleasant, but it is for our eternal good. It provides a necessary ground to build us up.
First Peter 5:8-10 says, "Be sober-minded; be watchful. Your adversary the prowls around like a roaring lion, seeking someone to devour. Resist him, firm in your faith, knowing that the same kinds of are being experienced by your brotherhood throughout the world. And after you've suffered a little while, the God of all grace, who has called you to his eternal in Christ, will himself restore, confirm, strengthen, and establish you." God permits suffering, but He's also the God of all grace who both tests and restores us.
We all face suffering, but we don't all to suffering the same way. No one likes to suffer, but we react to it determines our relationship with God. Some learn love and compassion from their suffering, while others harden their hearts or become We can't always control what happens to us, but we can how we will respond to what happens. James 1:2-4 says, "Consider it all, my brethren, when you encounter various trials, knowing that the testing of your faith produces endurance. And let endurance have its perfect result, so that you may be perfect and complete, lacking in" That struggle or heartache that you face may be just the that matures you in Christ and equips you for greater God may be blessing you through this struggle. Consider what God is doing for you and in you as something joyful. See the good.
God may be fitting you for a service to the lives of many. Paul said, "Blessed be the God and Father of our Lord Jesus Christ, the Father of mercies and that God of all comfort, who comforts us in all our affliction so that we will be able to comfort those who are in any affliction with the comfort with which we ourselves are comforted by God. For just as the of Christ are ours in abundance, so also our is abundant through Christ" (2 Corinthians 1:3-5). We all need someone who has "been there" to us through our struggles. Your heartache and God's comfort may be equipping you to others who're going through the same heartache that you're facing. You understand your heartache in ways that others don't, and that understanding helps to comfort others in their affliction. You can let your make you bitter or make you better; which will it be.
Can God be both loving and yet suffering? How can a loving Father permit suffering? Many people that love and suffering are mutually exclusive. That if God permits suffering, some that God could not possibly love us. We have to pause here and ask, "What if that suffering demonstrates? What if someone chooses to suffer in order to demonstrate his love?" What if a loving person in order to achieve good for others is willing to suffer?

future? Suffering is not simply a _____ matter; God also knows what it means to suffer. The God who permits us to suffer also permitted His ______ to suffer. Jesus was willing to suffer the cross as a means to _____ His love. On the cross He demonstrated His love for His _____. Speaking of His death on the cross Jesus said, "so that the world may know that I love the Father, I do as the Father commanded Me" (John 14:31). Jesus earnestly prayed, "Father, if you are willing, remove this cup from me. Nevertheless, not my _____, but yours, be done" (Luke 22:42). Jesus despised the shame of the cross but was willing to endure the suffering and ______ the will of the Father because He loved the Father. God our Father loved mankind enough to sacrifice His Son Jesus, so that He could ______ for our sins. God said through the prophet, "But He was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our well-being fell upon Him, And by His scourging we are healed. All of us like sheep have gone astray, Each of us has turned to his own _____; But the LORD has caused the iniquity of us all To fall upon Him" (Isaiah 53:5-6). God sent His Son to this earth to sacrifice Himself, so that He might bear the punishment for our and we might be forgiven. By His scourging we are healed. He took the chastening for our well-being. Love acts and sacrifices out of a determination to do what is _____ for somebody else. Real includes sacrifice and puts the needs of others before its own needs and desires. Far from being mutually exclusive, true love always has some _____ of sacrifice or suffering! A loving person is willing to give of himself in order to ______ the greater good for someone else. The Lord Jesus demonstrates His undeniable love for you in His death on the cross. You may be going through a really rough _____. Please don't give up on God; don't let your heartache make you _____. There's hope for something better. The last chapter of your life hasn't yet been written, and there is a life to come. One day God will right every wrong, make good prevail, and dry every tear. God has a _____ for you in heaven, if you'll put your trust in Him and obey Him. The apostle Paul, speaking about his troubled life wrote, "We're afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our ______" (2 Corinthians 4:8-10). He knew that whatever happened to him in this life could not take away the _____ of God in the next life. He said, "For I consider that the sufferings of this present time are not worth with the glory that is to be revealed to us" (Romans 8:18). We need the hope of Christ in our lives! How do we get that hope? We get it through trusting and obeying the Lord. Believe in the Lord Jesus with all your heart, repent and forsake your sins, confess Jesus as the Christ, the Son of the living God, and be baptized into Christ. Baptism is an immersion in water in the name of Jesus Christ so that God may wash away your sins. When you're baptized the Lord will add you to His church and make you His child. Christ suffered greatly to bless you and to show you just how much He loves you. Show your love by serving Him.

What if loving people are willing to sacrifice now in order to bring about something better in the



11/22/2020

Give Thanks

going to see how counting your will make a difference in your life. We're here to
the Scriptures for God's will. Psalm 19:9 says "The judgments of the Lord are; they are righteous altogether." Because God is good and righteous, we can turn to His Word and be assured that it will us the truths that we most need to hear and to be His people and then also to prosper. I'm thankful that God us so much and blesses us every single day.
Psalm 92:1-2 says, "It is good to give to the LORD, And to sing praises to Your name, O Most High; To declare Your loving kindness in the morning And Your faithfulness by night." During the Thanksgiving holiday, we our blessings and express our thanks to God for them. But thanks should be on our lips day. We can never thank you enough to family, friends, and especially to God. Thanksgiving is not just something that we do to be kind; it also us. When thanksgiving becomes an integral part of your life, you'll find that your attitude and your life You'll become more positive, more gracious, more loving, and more humble.
We are utterly dependent upon God who us for life. He provides all our The fine-tuning of our universe which allows us to breathe, to have fresh water, to have food, and to have night and day is not an God made this world for our blessing. We need to God for all He has done and to be thankful. The act of giving thanks leads us to hearts, minds and lives. Giving thanks will also lead us to take God and His way gariously. Nothing is more important.
seriously. Nothing is more important! Our reading today comes from Psalm 100, all five verses.
God has always His people to be thankful. Paul urged the church in Colossians 4:2, "Devote yourselves to, keeping alert in it with an attitude of thanksgiving." He had already given the for this; it's because of what the Lord Jesus has done. He said, "Therefore as you have received Christ Jesus the Lord, so in Him, having been firmly rooted and now being built up in Him and established in your faith, just as you were instructed, and overflowing with gratitude" (Colossians 2:6-7). Do this and it will make your brighter and better. You'll be right with God and will fill your life with
The Christian life should with gratitude. How do we do this? Colossians 3:15-17 says, "Let the peace of Christ in your hearts, to which indeed you were called in one body; and be thankful. Let the of Christ richly dwell within you, with all wisdom teaching and admonishing one another with psalms and hymns and spiritual songs, singing with thankfulness in your to God. And whatever you do in word or deed, do all in the of the Lord Jesus, giving thanks through Him to God the Father." Let Christ's peace be your, sing with thankfulness in your heart, and do everything in His name while giving
thanks. These changes will lift your spirits and encourage your heart. Your focus determines your Longer quotations may not appear in the Study Sheet, but can be read in the accompanying transcript.
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	our destiny. Hebrews 13:15 sa of praise to God, that is,		
It takes disc distracting, and ofte We may even think on the b victorious in	cipline to keep focusing your changing all is We can't problessings that we now enjoy We can be certain that you, nor will I ever forsake	our on God. I is declining fast edict what misfortunes may with confidence. We can we keep His promises, for I	ife is ever changing, it in morality and faith. I lie ahead, but we can remember that we are
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	g over the things that God has Proverbs 15:30 says, "Bright		
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the bones." Count your blessings, and focus on the good, and in Christ! Put away the and focus on the good. Philippians 4:8 says, "Finally, brethren, whatever is true,
whatever is honorable, whatever is right, whatever is pure, whatever is lovely, whatever is of good repute, if there is any excellence and if anything worthy of praise, on these things."
Third, when you're thankful, you'll become more and less prideful. Remember God is the of every blessing. James 1:17 says, "Every good thing given and every perfect is from above, coming down from the Father of lights, with whom there is no variation or shifting shadow." This is why the Lord, in Matthew 6:11, asks us to to God, "Give us this day our daily bread." You may work a job and think it all on you, but remember God is the source of every blessing.
Moses reminded the Israelites, as they were about to enter the promised land. Read Deuteronomy 8:11-14 . Pride leads to forgetfulness. So Moses urged them in verse 18, "But you shall remember the LORD your God, for it is He who is giving you power to make wealth, that He may His covenant which He swore to your fathers, as it is this day." God is the source of we possess, all we are, and all we hope to be. First Corinthians 4:7 asks some arrogant people, "For who regards you as superior? What do you have that you didn't ? And if you did receive it, why do you t as if you hadn't received it?"
Some folks on themselves, and their own abilities, and their own righteousness. When a person gives thanks to God merely for what he himself possesses within himself, he's actually about himself more than he is thanking God. The Lord Jesus contrasted the arrogant person with the person who recognizes his great for God. Luke 18:11-14 says, "The Pharisee stood and was praying this to [not to God, but too himself]: 'God, I thank You that I'm not other people: swindlers, unjust, adulterers, or even like this tax collector. 'I fast twice a week; I pay tithes of all that I get.' But the tax collector, standing some distance away, was even unwilling to lift up his eyes to heaven, but was beating his breast, saying, 'God, be merciful to me, the !' I tell you, this man went to his house justified rather than the other; for everyone who exalts himself will be humbled, but he who humbles himself will be exalted." Gratitude to God, our great need for God, removes our
Fourth, when you're thankful, you'll be willing to be more to other people. The Lord Jesus taught us to pray, "And forgive us our debts, as we also have forgiven our debtors" (Matthew 6:12). Giving thanks for God's grace leads us to be willing to other people. Ephesians 4:31-32 says, "Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all Be kind to one another, tender-hearted, forgiving each other, just as God in Christ also has forgiven you."
Fifth, when you're thankful, you'll express your We're thankful the Lord Jesus willingly and lovingly sacrificed Himself upon the First John 4:19 says, "We love, because He loved us." Giving thanks us keep our focus on the Lord and on what really matters. Gratitude for what Jesus did is at the of our conversion. Gratitude leads us to be committed disciples who want to the Lord in all that we do. We can't look deeply at the cross and then walk away as if nothing matters. Our thankfulness will not let us.
Does the cross to you? Surprisingly, some people as if the cross didn't matter. Read Luke 17:12-16, when Jesus healed the ten lepers.

When people fail to remember God, fail to honor Him, or thank Him, they lose of the blessings of living as God's people. An ungrateful person will apathetic and callous toward God. When people lose sight of God, they also lose sight of morality and They don't realize that when they stop honoring God, they start honoring themselves.
Read how Romans 1:21-24 describes the pagan Gentiles.
Giving thanks matters. When you love God, you want to Him with all your heart. Psalm 50:23 says, "He who offers a sacrifice of thanksgiving Me; And to him who orders his way aright I shall show the salvation of God." Truly, giving thanks comes from our hearts and in our lives. Thanksgiving should lead to thanks-living. Are you thankful?
I look forward to going to heaven and seeing Jesus, my Savior and Lord. One thing I want to do is to look into His eyes and to Him "Thank you, thank you for dying for me. Thank you for shedding your blood to cleanse me from all my terrible sins, thank you for loving me and allowing me to live with you forever." But I don't want to until I go to heaven to express my thanks to God. I can do it by getting right with Him and by worshiping Him. I don't want to miss a Lord's Day, the first day of the week, without prayer and singing and praise to Him. I don't want to miss a single Lord's Day without gathering around the Lord's table to partake of the Lord's Supper, remembering the Lord's body and blood which were given for me.
The word "thankful" actually comes from an old English word "think-ful." Being thankful comes from being think-ful. When we realize how blessed we are, we should to the love and goodness of God. I think how often people today want and want and want from God, but never to give their praise, and their thanks, or their hearts to Him. Have you?
Are you following Jesus and are you serving the One who loves you? God's goodness leads us to repent and obey the gospel. If I love God and am thankful to Him for His grace, I'll gladly follow and obey Him. God's love makes us want to trust in Him, to repent of all our sins, to confess His name, and to be baptized into Christ. According to Romans 6:3-7,we die with Christ in baptism, we're buried with Him in baptism, and we're raised with Him to walk in newness of life in baptism. This is so true. God wants you, He wants your heart, He wants your life, and He wants your soul. So, won't you serve Him and follow Him always. Thankfulness begins when people keep the Lord Jesus in their hearts everyday and serve Him. We hope you'll not wait another day to put your Lord on in baptism.



11/29/2020

Walking By Faith

Longer quotations may not appear in the Study Sheet, but can be read in the accompanying transcript.
faith.
Consider Abraham. Hebrews 11:8 says, "By faith Abraham when he was called to go out to a place that he was to receive as an inheritance. And he went out, not where he was going." Because Abraham believed God, He willingly obeyed even when he didn't know where God was him. Verse 11 says, "By faith Sarah herself received to conceive, even when she was past the age, since she considered him faithful who had promised." God blessed her because of her
God sets the standard that distinguishes those who Him from those who don't; that standard is faith. Hebrews 11:6 says, "And without faith it's to please Him, for he who comes to God must believe that He is, and that He is a rewarder of those who seek Him." Through the ages when people trusted God for their strength, He stood by them and them.
Yes, there's a for those of us who can't see Him today, but we still believe.
After eight days His disciples were again inside, and Thomas with them. Jesus came, and the doors having been shut, and stood in their midst and said, "Peace be with you." Then He said to Thomas, "Reach here with your finger, and see My hands; and reach here your hand and put it into My side; and do not be unbelieving, but believing." Thomas answered and said to Him, "My Lord and my God!" Jesus said to him, "Because you have seen Me, have you believed? Blessed are they who did not see, and yet believed."
Our reading today comes from the Gospel According to John 20:26-29. It talks about Thomas, who had shown his doubt for Jesus that He had resurrected from the dead, and had to see for himself. Then he sees Jesus.
God would give "testimony" that they were faithful on the day of judgment. True faith is not a in the dark with the absence of evidence. True faith isn't a optimism. It's not a manufactured "hope so" We demonstrate or live or walk our faith by with a conviction based on evidence. The evidence for what we know gives us a to act, even when there are things that we don't know. Because we know God and His Word, and that they're, we have the assurance of what we hope for and the evidence for things not seen. What we know to be true gives us ample evidence and reason to demonstrate our faith.
Hebrews 11:1-2 says, "Now faith is the assurance of things for, the conviction of things not For by it the people of old received their commendation." This describes the of faith that God desires from us. Faith is an assurance. The word "assurance" appeared in Greek business documents with the meaning "title deed." Faith assures us that what we will is what we hope for. Faith is a conviction. It's the conviction or proof of things not When saints of old had this assurance and conviction, God commended them, He vouched for them.
because of its prophetic nature, its scientific foreknowledge, and its Divine character. The Bible is certainly in its influence, its accuracy, and its beauty. The Bible is truly God's Holy Word.
going to explore what it means to look at life through the of faith. Romans 10:17 says that "faith comes from hearing, and hearing through the of Christ." We build our faith by the Bible. God's inspired Word demonstrates His holiness, His love, and His wisdom. We know the Bible is
The apostle Paul said, "We walk by faith and not by" What does he mean? Today we're

Man thinks seeing is believing, but says believing is seeing. Faith works quite simply: God speaks and we His Word. We trust Him and His Word completely and on it. We act even when we don't fully what or why. We act even when things seem impossible or very frightening. We act even when acting is We do this because we believe God will what is right and what is best. We know that God will keep His Faith means we trust in God's wisdom rather than our own.
Solomon said, "Trust in the LORD with all your heart, and do not on your own understanding. In all your ways acknowledge him, and he will make straight your Be not in your own eyes; fear the LORD, and turn away from It will be healing to your flesh and refreshment to your bones" (Proverbs 3:5-8). God expects us to respect and honor what He We may imagine that we're wise and know what's best; but when acting on our own wisdom goes the will of God, we end up hurting ourselves spiritually.
Let me illustrate from 2 Kings 5. The captain of the Syrian army, Naaman the leper, came to Elisha, the man of God, to be of leprosy. Elisha sent a messenger who told him to go and in the Jordan River seven times and he would be healed. Naaman left in a He explained, "Behold, I that he would surely come out to me and stand and call upon the name of the Lord his God, and wave his hand over the place and cure the leper. Are not Abana and Pharpar, the rivers of Damascus, than all the waters of Israel? Could I not wash in them and be clean?" Naaman thought the prophet would make a and cure the leper. He simply out a messenger. Some wise urged Naaman to do what the prophet urged, and Naaman did. Second Kings 5:14 says, "So he went down and he dipped himself seven times in the Jordan, according to the word of the man of God, and his flesh was like the flesh of a little child, and he was clean." It wasn't until Naaman trusted and the prophet that his flesh was restored. We must to trust the Lord and not lean on our own understanding.
Hebrews 11:3 says, "By faith we understand that the universe was by the word of God, so that what is seen was not made out of things that are visible." Because God only speaks the truth, we understand that God created the universe just as He Because God speaks the truth, we what He says. We come to understand what is true, because we the One who said it. We know that He only speaks the Titus 1:2 describes God as the God who lies, who cannot lie. Christian faith isn't wishful thinking; it's an inner conviction on the truthfulness of God.
What can we know about God? We know He us. He sent Jesus to for our sins, so that we could with Him forever. We know that He provides for us. Paul said, "And my God will supply every of yours according to his riches in glory in Christ Jesus" (Philippians 4:19). We know, thirdly, He hears our, because He heard them many times before. The Lord Jesus said, "Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened" (Matthew 7:7-8). We know, fourth, that God is us. God said, "I will leave you nor forsake you" (Joshua 1:5). We know He'll protect us because He promised, "No temptation has overtaken you that is not common to man. God is faithful, and He will not let you be tempted your ability, but with the temptation He will also provide the way of, that you may be able to endure it" (1 Corinthians 10:13). Time and again, I've found these promises to be true.
You can trust God in the moments, because God keeps His promises. Faith isn't a fairweather friend; God's truths are still true in circumstance. In his last days in prison, Paul said, "for I know whom I have believed and I am convinced that He is able to what I have entrusted to Him until that day" (2 Timothy 1:12). Paul could place His soul in the hands of the Father, knowing the Father would take of Him. Someone wrote:

Into Your hands, Father, into Your hands, I commit my spirit into Your hands. All I am and have I yield to You. Your love and grace will bear me through, For You know what's best and what I should do, So I leave my soul within Your hands. Into Your hands, Father, into Your hands, I cast all my burdens into Your hands, All my stress and pain I give to You. Your love and grace will bear me through, For You know what's best and what I should do, So I cast my cares into Your hands. Into Your hands, Father, into Your hands, I cast all my sins into Your hands, All I've said and done I bring to You. Your love and grace will bear me through, For You have told me what I must do, So I cast my sins into Your hands. Into Your hands, Father, into Your hands, I commit my spirit into Your hands. My life on earth I leave for You. Your love and grace will bear me through, For You have a place I'm going to, So I leave my soul within Your hands.
We can trust God's Word, because the truth found in the Bible arises from the of God Himself. God is entirely reliable, completely trustworthy, and utterly honest. So, whatever God says is truly trustworthy. Whatever God commands should be Whatever God promises He will fulfill. Whatever God condemns, you can believe is; and whatever God teaches is Faith is not simply believing that God can—it's knowing that God will.
You can trust God because God is always Numbers 23:19 says, "God is not a man, that he should lie, or a son of man, that he should his mind. Has he said, and will he not do it? Or has he spoken, and will he not fulfill it?" God doesn't tease or joke, and He means what He says. We must take God seriously at all times.
You can trust God because He you. Everything He says and does is for your interest. First John 4:9-10 says, "In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might through him. And in this is love, not that we have loved God but that he loved us and his Son to be the propitiation for our sins." When we go through something painful, we want a loved one around to us and help us. We trust the people that we have come to know that they love us. God is of our trust.
God wants us to have an faith. The Lord Jesus said, "He who believes in the Son has eternal life; but he who does not the Son will not see life, but the wrath of God abides on him" (John 3:36). Some older versions use "believe" in both places, but the words are The phrase "does not obey" actually reflects what the passage in the original language.
Abraham is the "father of all who believe" and he demonstrated his faith with obedience. First, Abraham believed God when he didn't know God wanted him to go. By faith Abraham lived in the land of promise and he "for the city which has foundations, whose architect and builder is God" (Hebrews 11:10).
Second, Abraham and Sarah obeyed when he didn't know how God would his promise. Hebrews 11:11-12 says, "By faith Sarah herself received power to conceive, even when she was past the age, since she considered him who had promised. Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore."
Third, Abraham obeyed when he didn't know God would fulfill His promise. Hebrews 11:13-16 says, "These all in faith, not having received the things promised, but having seen them and greeted them from, and having acknowledged that they were strangers and exiles on the earth. For people who speak [such things] make it clear that they're a homeland. And if they'd been thinking of that land from which they had gone out, they would have had opportunity to return. But as it is,

they desire a country, that is, a heavenly one. And therefore God is not ashamed to be called their God, for he has for them a city."
Fourth, Abraham obeyed even when he didn't know God gave the commandment. Hebrews 11:17-19 says, "By faith Abraham, when he was, offered up Isaac, and he who had received the promises was in the act of offering up his only son, of whom it was said, 'Through Isaac shall your offspring be named.' He considered that God was even to raise him from the dead, from which, figuratively speaking, he did receive him back."
When we believe God, we on our faith. That's why we're speaking about these matters. "Faith keeps the man who keeps the faith." Faith keeps us as we keep it. We by faith. We're by an active faith, not a dead one. Faith, to be any good, must demonstrate itself.
The Bible says, "But prove yourselves of the word, and not merely hearers who delude themselves. For if anyone is a hearer of the word and not a doer, he is like a man who looks at his natural face in a mirror; for once he has looked at himself and gone away, he has immediately forgotten what kind of person he was. But the one who looks intently at the perfect law, the law of liberty, and abides by it, not having become a forgetful hearer but an effectual doer, this man shall be blessed in what he does" (James 1:22_25). Are you a doer? Are you somebody who shows his faith? Who shows what you are, and how you love the Lord? Do you serve Him? Do you walk by faith?
We need to possess than a simple faith in the Lord; we need an obedient faith that possesses us. Many play with but never give themselves to the Lord. We must make the Lord the and focus of our hearts and lives. We must recognize God's Word is true and has over us. Paul said, "I've been with Christ. It's no longer I who live, but Christ who lives in me. And the life that I now live in the flesh I live by in the Son of God, who loved me and gave himself for me" (Galatians 2:20). Do you have that kind of faith that leads you to die to your desires and live for the Lord? Are you crucified with Christ?
Faith will lead you to forsake your and live righteously. If you believe, you'll Jesus as the Christ and be The Lord Jesus said, "He who has believed and has been baptized shall be saved; but he who has disbelieved shall be condemned" (Mark 16:16). Baptism is an immersion in water in the name of Jesus Christ for the forgiveness of sins. Believe and obey today.
Hebrews 3:12-14 warns Christians, "Take care, brothers, lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God. But exhort one another every day, as long as it is called 'today,' that none of you may be hardened by the deceitfulness of sin. For if we have come to share in Christ, if indeed we hold our original confidence firm to the end." Yes, you can stop believing in Christ if you allow sin to harden your heart against God. Don't be deceived by sin. Have faith; there's hope! Don't quit trusting the Lord, and don't fall away. Build up your faith and never let it go.