

Program Study Guides

For October 2013



October 6, 2013

God's Plan for Marriage Matthew 19:3-6

In the beginning, God male and fem	ale and $_{}$ the	em as one, making the
first family. Thousands of years have passed an		
marriage. God in His created us to be to	the way He wanted us t	to be, male and female
united together as the of the family and	of society. The Lord's	s way is the
best way. Great confusion about what constitute	es family and marriag	ge now permeates our
A Pew Forum survey released in 2	2010 said 39 percent	of Americans believe
marriage is This change in thin	king profoundly impa	acts our country and
especially our In 1960, 72 percent	of adults in America	were married. Today,
only of all adults are married. Many are	until late	er in life to marry, and
the number of divorced people has tripled since	1960. The number of c	couples living together
marriage has grown dramatically.		
From the beginning, God made a for	the home. A pattern i	s a form or
designed to be imitated or copied. Psalm 145:1'		
And kind in all His" When p	-	_
Psalm 119:2 says, "How blessed ar		
Who Him with all their heart." Read the	e advice we should al	l take from Proverbs
3:5-7 . Sadly, some think they have a wa	y than the Lord's way.	
Our reading today comes from the Gospel Acco	ording to Matthew 19:	:3-6.
God's pattern for the family at creation	. Read what the Lord	l God said in Genesis
1:26-28. God saw that it was not for man		
Though Adam was surrounded by every living cre		_
found that was fit for him" (Verse 20). Read Ge		
by giving a woman to Adam, giving h	im just what he	She was a helper
specifically for him. He didn't nee		
needed a female. Man and woman eac	h other physically, so	cially, and spiritually.
Like a lock with a key or a bow with a string, e	ach needs the other to	function
Alone neither can accomplish what God	·	
God uses this story to speak to every age, "There	efore a man shall	his father and his
mother and to his wife, and they sh		
Lord Jesus this very passage in Matthe		
with a female physically and emotionally. The ma	an and woman were to	become one flesh, an

intimate relationship that took over all the others. Because of this physical bond, a
man should the bonds he has even with his parents and hold fast to his wife.
God gave us a for marriage to bless us with a way that would be for everyone. First, God showed his wisdom and love toward mankind by providing marriage as the basis and the model for The of marriage as God designed it are numerous. God's plan for marriage provides for That is God's commandment to man found in Genesis 1:28. It's undeniable that it takes a male and a female to produce a child. Second, God's plan for marriage provides the best environment for children. Every child needs both a and a Each parent has a necessary and meaningful in the rearing of children. A mother cannot do everything a father can do, and a father cannot do what a mother can do.
Third, God's plan for marriage provides a where righteousness dwells. God said, "Marriage is to be held in among all, and the marriage bed is to be undefiled; for fornicators and adulterers God will " (Hebrews 13:4). When parents simply live together without being married, they provide a compromised home for their children. They cannot fulfill God's to fathers to "bring their children up in the discipline and instruction of the Lord" (Ephesians 6:4). Fourth, God's plan for marriage shows great When a man and a woman honor their to live together after the ordinance of God until parts them, they provide security for one another and for their children. They turn their into a, a dwelling filled with love and happiness.
It's not an that in the original Greek New Testament the word for husband (aner) is the same word for male and the word for wife (gune) is the same word for woman. According to the New Testament, all husbands are males and all wives are females. First Corinthians 7:2 says, "But because of the to sexual immorality (fornication), each man should have his own wife (that is, gune) and each woman should have her own husband (that is, aner)." Scripture here is specific; marriage is between a (aner) and a (gune). A husband cannot marry husband, and a wife cannot marry wife. Males are physically and sexually for females, and females for males. The Bible doesn't us about God's will on this matter. We also see that a man is to have his wife, not wives; and a woman is to have her husband, not husbands.
Some argue that any two people who each other and are sexually attracted ought to have the to marry. Some say love and desire are more important than the of God. They believe they can set God's pattern for marriage But if any love relationship permits marriage, then should we adults to marry little children? Or should marry? Recently, communities are forming relationships consisting of multiple husbands, wives, boyfriends, and girlfriends. Such behavior

chaos and it the moral and social fabric of the home. It will surely to loneliness, betrayal and broken hearts.
The Lord himself marriage for the blessing and benefit of mankind. God's commandments relating to wedlock are just as as those which relate to the plan of salvation or to worship. God's way is always best, and no alternative can it. We should the sanctity of marriage as God ordained it. Any civil or ecclesiastical effort to God's teaching will inevitably lead to moral confusion. Just because people have a sexual attraction to another person doesn't mean we have the to be with that person. We might be convinced that pedophiles are with a predisposition toward sex with children, but I think only a few people would ever claim that it was moral, right, and good for a pedophile to violate a child.
Feelings cannot something sinful into something moral and morally acceptable. That would be a moral Imagine telling our young people: "Please live according to the of God. But if you discover something is really attractive or tempting to you, and if you discover that it is difficult to avoid, then it's" Sexual attraction doesn't make fornication or living together without morally acceptable, nor does it sanctify same-sex marriage.
Read what James 1:13-15 says. Sexual temptation comes to us as a It's a enticement to sin. When people to their lusts and sin, their sins bring forth spiritual They are not with God.
Paul described those who would with the word of God as disgraceful and underhanded in 2 Corinthians 4:2. Tampering is the practice of twisting or distorting a Biblical so that it says what the person it to say. Tampering shows no for the authority of God. By its very nature, changing the Scriptures leads to deception and the corruption of the Peter spoke of those "ignorant and unstable" souls who twist the Scriptures to their own in 2 Peter 3:16.
When people God's model of marriage, they unalterably themselves. God distinguishes sexual activity in marriage from sexual behavior. "Let marriage be held in among all, and let the marriage bed be undefiled, for God will the sexually immoral and adulterous" (Hebrews 13:4). The Scriptures sex outside of marriage between two or more individuals as sexual immorality or fornication; in Greek it's the word porneia. Porneia is a broad term and refers to of sexual activity between unmarried people, including incest, prostitution, bestiality, and homosexuality. Adultery takes place when a married person has sexual contact with someone than his or her spouse. Marriage is a covenant that excludes all others.

Read what the Lord Jesus said in Matthew 19:4-6. A part of the traditional marriage is that the two will remain united "until do us part."
Sexual immorality of all kinds was common in pagan Corinth. Paul condemned the of sexual immorality, and adultery, and homosexuality in 1 Corinthians 6:9. By inspiration Paul the Corinthians to "Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his " (1 Corinthians 6:18). Promiscuous, sexual immorality led to the many sexually transmitted diseases that were rampant in Corinth in those days, and it will lead to today. Read what Galatians 6:7-8 says.
Those who thumb their noses at God deceive themselves by imagining that they may have sex with whomever they please consequences. The facts do not Note the facts given by Dr. Amy Lansky in the sermon. Scripture describes homosexuality as read Romans 1:26-27. As a practice, sodomy is with filth and disease. God spoke against it because it's God didn't speak against it to be mean, but because He us and that troubles come from sin. Oh, Friend, let's follow God!
I'm so for my sweet wife, Jackie. We've been married nearly forty years; my folks were married nearly forty-five years; and Jackie's parents were married more than fifty. We committed ourselves to live a together in the holy bonds of matrimony. Divorce was an option; we pledged that nothing but death will ever separate us. Our commitment to each other has provided a and home for our four children. Following God isn't merely a thing; it's the and thing to do! When people follow their feelings or the way of the world, they inevitably themselves. We need God's teaching to us. "I know, O LORD, that a man's way is not in, Nor is it in a man who walks to his steps" (Jeremiah 10:23).
Following the Lord's of salvation is also best and right. To be saved, to become a Christian, you must Jesus is the Christ, of your sins, Jesus as the Christ, and be into Christ for the forgiveness of your sins. This is the consistent found in the book of Acts. When people the good news about Jesus Christ, they responded! They with urgency! The people at Pentecost received Peter's words and were baptized (Acts 2:41). When the people at Samaria heard Philip preaching the gospel, they believed and were baptized (Acts 8:12). When the eunuch heard Philip's sermon and saw water, he to be baptized. When the jailer at Philippi found out what to do to be saved, he was baptized though it was midnight (Acts 16:33). What are you waiting for? Arise and be baptized and wash away your sins, calling on His name



October 13, 2013

Love and Respect Ephesians 5:22-27

God's message to husbands is to their wives; and His message to wives is to
their husbands. The Lord always gives the best instructions that provide for the and
of His people. The Lord's instructions on are no exception.
God unites us in marriage and gives us the that we most need to live happy and
godly lives. Marriage, as God it, provides love, security, and stability to our lives. It's
truly the of the family and the society. As Christian husbands and wives, we
should do what is, even when doing what is right isn't Jesus set the
example. Read what 1 Peter 2:21-23 says. Jesus loved us when we were unlovely and
sinful. He for us, even when we were helpless and ungodly.
All marriages go through spots and challenges. I know that Jackie and I have had
our of parenting responsibilities, and financial challenges, and health problems. I'm
certainly not the husband, and Jackie has had to put up with all my
But through it all, we've never the commitment that we made to each other in
the presence of God and witnesses. Both of us to love and respect each other. When
we turn to Scripture, love and respect are the to happiness in marriage.
Our reading today comes from Ephesians 5:22-27.
The Scriptures that the husband is the of his wife, and she is to be to him. In our day, when equality seems to be so important, some think it's that God gave authority to husbands over their wives. This authority, however, never gives men the to abuse or to dominate their wives. Any man who treats the woman he married unkindly is God's law. He's not only disobeying God, he's also himself. Only a fool believes that abusing his wife will be a to him. Wise husbands know that the they treat their wives, the more their wives will with love and respect. When husbands to love their wives, their wives with behavior that shows a lack of respect. When husbands sense a of respect from their wives, they often act in ways that are unloving. So these feelings of being disrespected or unloved apart the marriage. But when husbands show love and wives show respect, the marriage and You can make your marriage brighter and better, husbands, if you can to demonstrate Christian love to your wife.

happy in this life and to	those needs. Every woman needs to	feel that her husband is
to her and ab	out her. Many husbands keep their _	from their
wives, and their wives feel unlo	ved because of it. Wives need husb	ands who will open up
enough to their though	nts and feelings. She unwant	ed or unneeded when he
closes up and shuts her out of his	s life. When he keeps his life	from her, she feels
that he doesn't love her enough	to her. Wives need to ki	now their husbands are
to the marriage, that he'	s not looking somewhere else. She als	so needs to know that he
sees her as the most	person in his life, except for God.	. She needs to
that he cherishes and honors her.		
The important thing a hu	sband can do is to love his wife. Read	d 1 Corinthians 13:4-8.
	feeling, but we have to how	
	ove their husbands. Some folks are	
	of patience and kindness. Love	
-	if and self-centered	
	, and rudeness. It to let sr	
	up with a lot of demands; it believes	<u>-</u>
	e determination to put the best interes	_
our own, regardless of the	Jesus loved the church like that, a	nd He husbands
to love their wives the same way.		
couples with education wives should spend a good while off, get away from the computer, time to his life with the willing to his life in litto her that you don't with the willing to his life in litto her that you don't with the willing to his life in litto her that you don't with the willing to his life in litto her that you don't with the will have a second of the will have	the time to be to her and to cach other, talking and listening to each day in conversa and talk to A wise woman that he loves. He wants to her by listening. To fail to pay attention that she has to say. Such behavior is he in our homes would grand the people they love. Listen to you hastily. Try to understand her life from	tion. Turn the television se husband will take the know about her and is on to your wife is to say abusive, not o away if people would our spouse; let her finish
Treat her with Fin	rst Peter 3:7 says, "Likewise, husband	ds, live with your wives
in an way, sho	wing honor to the woman as the weak	er vessel, since they are
heirs with you of the grace of life	, so that your prayers may not be hind	dered." Some men have
	use husbands are the head of the wi	
	dominate or abuse their wives with	
	pormat is violating the of G	
_	reat your wife; tell your	_
valuable she is to you. Watch for	the loving on her face v	when you do that! Read

what the writer said in Proverbs 31:10-11. Notice how the wise husband trusts his wife's, realizing how fortunate he is to have her. It's foolishness for a man to expect his
wife to love him and meet all his needs, while he her unkindly and unfairly.
Jesus taught, "In everything, therefore, treat people the
A wise husband will also be the leader in his home. It's spiritually important for couples to spend time singing, praying, and reading the Bible. There's great in a husband and wife privately praying together every day. Prayer allows husbands and wives to take their together to God the Father. It allows them to in each other's presence and in the presence of God their concerns and needs. When two people pray with each other, they develop a spiritual intimacy and unity that their relationship. Christian marriages, where God is the of the home, where love and where patience and forgiveness are present, and where God's laws are obeyed, almost never end in God's ways are not only ways; they are the ways. When people truly live out their, the way God intended, they find their marriages to be the happiest and most loving. Husbands, do your best to your home what God would have it to be. Be the spiritual in your home. God's way is truly, truly a way of blessing.
Read what Peter said in 1 Peter 3:1-6. Sarah is an ideal for Christian wives to As an, Peter was inspired of God; and as an, Peter himself was married. He knew the great blessing of having a wife.
Solomon had a lot to say about in the book of Proverbs. Solomon had been given the of God; and we can from God through him. Solomon said several truths. "An excellent wife is the crown of her husband, but she who shames him is as rottenness in his bones" (Proverbs 12:4). "He who finds a wife finds what is good and receives favor from the LORD" (Proverbs 18:22). "A quarrelsome wife is like a constant dripping" (Proverbs 19:13). Like a dripping faucet, a quarrelsome wife is a constant irritation. "Houses and wealth are inherited from parents, but a prudent wife is from the LORD" (Proverbs 19:14). "A man who has

into a virtuous woman. "A wife of noble character who can find? She is worth far more than rubies" (Proverbs 31:10). He ends the chapter by saying, "Charm is deceitful, and beauty is vain, but a woman who fears the LORD is to be praised" (Proverbs 31:30). What kind of wife does God _____ women to be? Paul says wives should show _____ for their husbands. Many women find it _____ to respect men. Some have stereotyped men as crude or juvenile, and _____ of respect. Masculinity has been under ____ in our culture. Many men _____ very hard and _____ a great deal to provide for their wives and families. Many men spend _____ caring for their wives and children every day. Many men are _____ and understanding when they need to be, and ____ when they need to be. Men who love their wives and live the _____ life of honesty, integrity and purity will be men _____ of respect. Some men, sadly, treat their wives _____. Wives, however, should _____ respect their husbands. How can a wife respect her husband when he doesn't _____ it? She gives him respect, both because of who he is as her ____ and because of who she is as a _____ wife. She gives her husband respect because she _____ to God and it's God's _____. Just as I would tell a husband to love a wife that's _____ to love, I would tell a wife to respect her husband even when he is _____ to respect. If you _____ a better marriage, start looking at _____. How are you ____ your spouse? Instead of constantly ______ your spouse, why not _____ yourself? You can _____ your marriage best by starting with yourself, rather than _____ a finger at your mate. Let's clean up our own lives _____ we focus on the faults of our spouses. We can't change our spouses by making unreasonable _____, but we can change ourselves. When we make changes for the _____ in ourselves, our spouses will appreciate those changes and will want to do _____ as well. Improving our marriages begins with improving our _____. Nothing makes a better, more giving and more loving heart, than entering into a loving _____ with God. When the love of God is in your _____, you will become more loving and respectful to your family. Does the love of God _____ in you? Are you a _____ Christian? To become a Christian you must have _____ and ____ for the Lord Jesus Christ. Loving God means away from the sinful and hurtful ways of the world and embracing and loving the righteous ways of Christ. This is repentance, a change of _____ that leads to a change of _____. The Lord asks you to be _____ in His name, immersed in water for the forgiveness of your _____. In baptism, you'll be united with Christ in His death, burial, and resurrection (Romans 6:3-7). At that time, the Lord will _____ away your sins; He will _____ you to His church. You'll be in the _____ of God, blessed by Him.

a godly and wise wife is doubly blessed. King Lemuel, not Solomon, gave a marvelous insight



October 20, 2013

Overcoming Hurts

Ephesians 4:26-32

Living with the people that we love isn't always God's word teaches us how to have
lives in spite of our weaknesses. When people God, they find their lives
grow richer and better. God's found in the Word truly leads us to the abundant
life. Nothing could be better than to have a happy home filled with and
Following the Lord is the way to just such a home. God marriage for the
happiness of us all. Sociologist Linda Waite and researcher Maggie Gallagher in their book,
The Case for Marriage, declare, "The from four decades of research is
surprisingly clear: A good marriage is both men's and women's best bet for living a and
life." Men and women in their first marriages, on average, enjoy significantly
levels of physical and mental health than those who are either single, divorced or
living together. We also need to realize that our affects our marriage. When two
committed Christians get married, they are likely to end their marriage in divorce than
those who have religious affiliation. Committed Christians who know and love the Lord
deal with conflict and offenses than those who don't have faith in God. Their
love for God means that they take their seriously and they strive to work through their
rather than give up when times get tough. The love of God opens the door for
them to show their love to their spouses in ways that keep the marriage and
We can overcome the hurts and offenses of life by following the Lord Jesus.
Our reading today comes from Ephesians 4:26-32. Perhaps your marriage has
from years of unhealthy ways of dealing with conflict. We know we can't change the,
but we can start fresh for the We need to begin by taking responsibility for our
in the conflicts. Husbands and wives have experiences, concerns, and
perspectives about resolving conflicts. We must to handle our conflicts correctly, so
we can keep our marriages healthy. First Peter 4:8 says, "Above all, keep in your love
for one another, because love a multitude of sins."
Every day, spouses need to their love and respect for one another. Saying, "I love
you," "thank you," "I appreciate you," and shows them that we by being open and
honest. And by listening attentively and carefully we build intimacy and trust into the
relationship. Our marriage is what we it. If you feed it with good things, it will
happier; but if you neglect your spouse and become selfish, you'll your
home. Ephesians 4:29 says, "Let no unwholesome word proceed from your mouth, but only
such a word as is for adification according to the mod of the moment, so that it will
such a word as is for edification according to the need of the moment, so that it will

give grace to those who hear." We need to keep thinking of our as more important
than ourselves. Read Philippians 2:3-4. To maintain a healthy marriage, we must watch our
When you disagree with your spouse, are you being? Are you
acting as a? Are you trying to things from your spouse's point
of view? Have you considered that your spouse may be to something offensive
that you've done?
Don't avoid conflict by the treatment. This only makes a barrier. Anger
and shouting any opportunity for communication and working through
problems. Instead, become an active and empathetic Work hard at to
understand what your mate is saying. Control your and your emotions. Frustration
causes much in marriage. Men don't usually frustrate their wives by what they're
doing so much as by what they to do. Failing to communicate, neglecting the needs of
their wives, and indifference are forms of cruelty, and they lead many women to their
marriages. Selfish and unfeeling women who the needs of their husbands, and who
put their husbands last in their priorities, and who constantly criticize and complain often
alienate their husbands. Neglecting our spouses to great frustration and unhappiness. If
the frustration doesn't stop, life can become unbearable.
Deal with your problems, and don't let them grow. Though every marriage has its
bumps and its bruises, don't let them your marriage. If we allow our unresolved
anger to grow, it will eventually into deep wounds and great hurt (Ephesians 4:26-
27). Each of us may need a little time to off before we begin looking honestly and
fairly at our differences (Proverbs 29:22). Don't let the sun set on your anger, but
your anger before you speak. Let your love for each other the differences
between you.
Some people think that manliness or strength of character means never saying you're sorry, but
to apologize is selfish and prideful. Refusing to apologize deeply others
and builds barriers between people that take many years to overcome. We all need to be
to say, "I was wrong, and I'm sorry. I know that I hurt you and I don't want to hurt
you again. Please forgive me." Accept responsibility for your We can't maintain
a relationship with God if we're unwilling to deal with our sins against our spouses
(Matthew 5:23). How we treat our spouses matters to! (1 Peter 3:7).
(Matthew 3.23). How we treat our spouses matters to (1 Teter 3.7).
Sometimes it's better to be defrauded, neglected, and hurt than it is to your spouse for
every transgression. "Love a multitude of sins." God is merciful to us when we
mercy. Marriage can be hard and harsh at times; and the real test of love is if it can the
tests of the unlovely. Not every matter is confronting your mate over. Sometimes love

means them to be what they are, even when it irritates. Philippians 4:5 says, "Let
your spirit be known to all men. The Lord is near." We all need a gentle spirit that's
to let our love cover a multitude of sins and weaknesses. If you're having problems,
on finding a solution to your differences rather than arguing, or accusing, or blaming.
No matter how troubled, frustrated, or angry we become, we must our tongues. Spoken words can cut and bruise the, and they are not easily forgotten. If you say something that cuts and hurts, for it immediately. Using the word "divorce" can break a person's heart. This word wounds, rejects, and abandons hope for a continued relationship. Spouses who use such words plant the seeds of hopelessness and failure. If there's physical abuse, unfaithfulness, or drug or alcohol abuse, then seek help to keep your marriage alive. Everyone in an argument needs to step back in and ask, "Is winning this argument really worth losing my spouse?"
When you love and respect your spouse, you want to build them up and them. You
want them to know that you them and are to have them as your
partner in life. Just as we ought to encourage our family (1 Thessalonians 5:11), so
we ought also to encourage our spouses and to them of our love. If someone
verbally attacks, or criticizes, or blames you, don't respond in the manner (Romans
12:17, 21). Think of the wonderful of Jesus found in 1 Peter 2:23. Even while
on the cross, Jesus didn't verbally abuse or threaten anybody. Your spouse might
get angry with you, but you don't have to respond in the same way (1 Peter 3:9). Choose to respond with gentleness (Proverbs 15:1).
There's no greater in a relationship than to apologize and to forgive. When you've
done something, apologize immediately. When your mate has penitently asked your
forgiveness, then by all means Forgiveness means that you've forgiven
your mate, you bring up the transgression again or hold it against them. Forgiveness
opens the door to reconciliation, which means that we become "" again. When God
forgave us, He never again counted that sin against us (2 Corinthians 5:19). Psalm 103:12 says,
"As far as the east is from the west, So far has He our transgressions from us."
We have to the temptation to start figuring out ways to hurt the one who hurt us. We
must not everyone we know that he or she said or did something to offend us. We
should never bring up our spouse's faults in front of Holding a grudge
any opportunity to grow beyond a problem. Read what the Bible says in Ephesians 4:31-32.
Forgiving our loved ones is not just God's It's God's! When we fail to
forgive our spouses, we ourselves (Matthew 6:14-15). Instead of being haughty

when we approach our loved ones who've hurt us, we should ourselves and approach them (Galatians 6:1).
When we decide to forgive, we're to begin a more healthy method of resolving conflict. Here is what happen between Christian husbands and wives. When a spouse is truly hurt and needs to deal with an offense, he or she needs the to gently and humbly tell the one who offended, "I was hurt when you said this or did this." They need to explain hurt them and it hurt. In response, the other spouse needs to say and penitently, "I'm sorry I hurt you; please forgive me. I will make every never to do this again." Once a sincere and penitent apology is given, the offended spouse needs to say, "I you, and I will bring this situation up to you again." This process of with conflict is vital, because it the door to reconciliation. The promise not to repeat the offense and the promise not to hold it against the offender gives a to maintain the relationship. This is how treats us and how He wishes us to treat one another.
Once the fires of marriage begin to, it's easy to take our spouses for granted and become complacent. People being as kind and courteous as they ought. They may their spouse's needs and selfishly their own desires. In the end, someone gets devastated. I hope you aren't listening today with a heart. I hope that your marriage is everything that you for. But if you're broken hearted, you may be asking, "How do I forgive this wound in my life? How do I stop these offenses against my spouse?" How did Jesus forgive you of you have done to Him? Can you recall the sins you have ever committed, the sins of which you're most ashamed? When you became a, Jesus forgave them. Can you recall the sins that you've ever committed, things that you don't think are so bad but which offend God? When you became a Christian, Jesus them, too. Every one of those sins - big or small - brought and still brings spiritual if not forgiven. Where would we be without the of Jesus? His forgiveness and His grace is a to us. If the Lord Jesus could forgive us, can we not ? Forgiveness is than forgetting, because forgiveness offers the hope of reconciliation.
Forgiveness brings reconciliation, making friends; and Jesus bore the cross paying for our sins so that we might be forgiven and may be able to be a to God. God wants us to remain to Him, so He made the possible through the blood of Jesus for us to be forgiven. To become a Christian you must in the Lord Jesus with all your heart. Out of love for Him, you must of your sins by turning away from all evil and turning to what is good. Upon the confession of your faith, be into Christ. In baptism, the blood of Jesus will away your sins. Get right with God today!



October 27, 2013

Building Intimacy Proverbs 5:15-18

How can husbands and wives grow and make their marriages? We're going to discuss building intimacy in We study God's Word because we
Him and we want to stay to Him. The best way to truly know God is to what He has revealed about Himself in His Word. We also realize that the One who blessed mankind with the
marriage of Adam and Eve still has the best for men and women today.
Intimacy is the close of ourselves with our mates – our thoughts, feelings, plans, hopes and dreams – our very souls and bodies. Intimacy has two essential elements: first, the of being truly loved, accepted, and valued for what we are. Second, the significance and privilege of making a substantial, lasting, positive on another person that we love. When we love and stay close to each other as God wills, we make each other and
The Scriptures in Malachi 2:14 call marriage a, a lifelong relationship in which a man and a woman have vowed to remain true to each other until death parts them. It will take to keep any marriage strong and warm for a whole lifetime. Close marriages don't just Men and women must to have good marriages and be willing to invest their
hearts and time into that relationship. They must be willing to make their marriages a and must be willing to grow together. Whether you are in a problem marriage or you've grown
complacent, there's for you. If you're willing to make some, you can have a great marriage.
Our reading today comes from Proverbs 5:15-18. It is impossible for a marriage
to exist without intimacy. If you don't know how your partner and about
various issues or concerns, he or she is somewhat of a to you. For two hearts to be
together, they cannot be strangers. Some people that intimacy
automatically occurs between married partners. But I've seen far too many "married strangers."
I've talked to too many husbands and wives who feel from their spouses and
even after many years of marriage. I have heard statements like: "We share the same house, the
same table, and the same bed, but we might as well be strangers." Or, "We've lived together for
twenty-some years, and yet I don't my spouse any better now than when we first
married." Or, "What really hurts is that we can spend a weekend together and I still feel
I think I married someone who would have preferred to be a in some ways." No, intimacy is not automatic; it takes work to a good marriage.
There are three types of intimacy in marriage. The first is: loving support, sharing of burdens, sharing of goals, affirming that you esteem the other person, and loving attention. True

intimacy is more than a physical desire; it must involve the person, so that we can say with The Song of Solomon 6:3, "I am my beloved's and my beloved is mine." It's two hearts and two lives that are so intertwined that they to each other and they for each other.
A second form of intimacy is: it's affection, touching, sharing in duties, the sexual act. Genesis 4:1 says, "Now the man had relations with his wife Eve, and she conceived and gave birth to Cain, and she said, 'I have gotten a manchild with the help of the Lord." God regards this physical intimacy between husband and wife in marriage as First Corinthians 7:2-3 says in the English Standard Version, "But because of the to sexual immorality, each man should have his own wife and each woman her own husband. The husband should give to his wife her conjugal rights, and likewise the wife to her husband." Physical intimacy is not only approved, but it is the of God in marriage.
A third kind of intimacy is: shared prayer and devotions, shared morals and values, shared spiritual goals, and a shared style of handling forgiveness and reconciliation. I think of Aquila and Priscilla. When you read about, you read about the When Apollos came to Ephesus, Priscilla and Aquila pulled him aside "and to him the way of God more accurately" (Acts 18:26). Aquila and Priscilla had a meeting in their house (1 Corinthians 16:19). Read Romans 16:3-4. Aquila and Priscilla shared their and their and give their an unconfused message about God. When a husband and wife over morals, and spiritual truths, and values, they leave their children as to what is right and wrong. Couples need to be united spiritually in the of God's Word.
How can I this intimacy in my marriage? First, I must and my spouse as my throughout my whole life. All husbands and wives have in the way they think, the way they do things, what they like to eat, and the way they react to many things. Accepting my spouse means I will love and respect him or her, even though we may on things that don't matter. Some things and some don't. We need to our spouse in everyday matters that are neither right nor wrong. I'm not speaking here of accepting or approving of Should your spouse sin, loving your spouse means humbly confronting the sin in the they will But in those matters which don't involve sin, your spouse needs to you love and accept them as a person.
Second, everyone affection that's non-sexual. They need to know that they are cared for through loving and through physical Hugs and kisses are in marriage. Sweet notes, caring deeds, and expressions of love ought to between husbands and wives. Virginia Satir, a family therapist, said, "We need hugs a day for survival. We need hugs a day for maintenance. And we need hugs a day for growth." Five times the Scriptures urge Christians to one another with a holy kiss or a kiss of love. Everyone needs affection.

Third, husbands and wives need They need the feeling of gratefulness from their spouse. Nothing hurts more than to feel unappreciated for what you do for your Everyone needs to be acknowledged for the that they do. Saying "thank you" and "I appreciate you" ought to be of our everyday conversation with our mates.
Fourth, we must give our spouses our undivided attention, interest, and support. By withholding attention from your spouse, you're saying, "I don't about you." When your spouse needs you, don't selfishly them. Giving your spouse your attention is how you let them that you genuinely care for them and respect them.
Fifth, when your spouse hurts, give them Comfort means coming to their side with tender words, putting an arm around them, and their hurts with them. When Mary and Martha lost their brother Lazarus, Jesus with them. Read 2 Corinthians 1:3-4 . When those we love hurt, we to hurt with them and to comfort them.
Sixth, everyone needs Husbands and wives need to know their spouses in them and want them to move forward and to grow as a person. All Christians need encouragement (1 Thessalonians 5:11). We especially need encouragement from the person that we
Seventh, we need to be in our relationship with the one that we love. We need to know that they will help us remain free from or A secure and stable home, where mom and dad love each other, is the best place for children to and prosper. Every parent wants his child to grow as Jesus did (Luke 2:52).
Last, husbands and wives need to one another. Each one needs to know that he or she has someone to walk alongside and carry the loads of life; someone to their victories and their grief, someone who understands their burdens and their dreams. Marriage is a partnership of two people who each other and who help each other succeed in the challenges of life. Just as the Lord supports and watches over us, we as married couples need to say to our spouses, "I will never you nor forsake you" (Hebrews 13:5).
It's vitally important for husbands and wives to together. When a man and a woman marry, they no longer think and act as a person. It's no longer "" but "" Everything you do this significant person. You're a team of two, and when both of you participate, you function When you confront problems, and you will, it's a tremendous source of comfort and support to know that here is another person who will pray you and you. To be able to share the burden with your spouse the load.
Couples need to pray together for the of their marriage. The vows that you took at your wedding will be on all sides by Satan and by others. Praying together will make your marriage as well as help you from allowing the challenges of life to separate

the two of you. Couples who have prayer lists and pray daily and fervently will come to see the of answered prayer. When couples pray together, it has an on disagreements, conflicts, and anger expressed toward each other. When you see your spouse as a of God, valuable and precious in His sight, someone that He sent His Son to die for, wouldn't that have an effect on you pray for him or her? I want my wife to pray for me and with me. Praying
why discuss intimacy? Because intimacy with our spouses is what our marriages strong and secure. When people grow close to each other, intimacy allows each to see the other as they are. They see their strengths and weaknesses, their beauty and their flaws. This kind of closeness may seem to open the to vulnerability, but it also provides the greatest of security. It allows each to say, "My spouse loves me in of my flaws and weaknesses." When I think of the love that my devoted wife Jackie has given me all these nearly 40 years in spite of my weaknesses, I'm to her and for her. Because of her faith in God and her love for me, she " all things, all things, all things." Her love never True devotion doesn't loving, even when people are unlovely. God loves that, and so should we as husbands and wives.
Willard F. Harley in his book, His Needs, Her Needs, suggests, "Give your undivided attention to your spouse a minimum of hours each week, meeting some of your spouse's most needs." I hope you husbands and wives are spending together. The things that husbands and wives fall in love are the things that them loving. There simply isn't any substitute for When you marry for a lifetime, you pass through several of life, and each one of those stages is different. Only by maintaining a close intimacy can two people to grow together for life. When you give your spouse your time, you're giving him or her your most precious possession –
That's true of marriage, and it's true of our relationship with You can't be close to God if you spend time with Him. Every day from His Word; every day fervently to Him; every day Him in song; and every day count your blessings. When you give God your time, you're giving Him your most precious possession –
When we become Christians and are added to the Lord's church, we with Christ in a covenant relationship. We have the promise of His grace and love, but we must and Him. To enter into that relationship, that covenant relationship, we must His words, our faith in Him, of our sins and determine to take up our cross, and be into Christ. When we are baptized into Christ, we're baptized into His At that time, the of Jesus washes away our sins, and unites us with Christ in His death, burial and resurrection. In baptism, we are crucified with Him and we rise to in newness of life according to Romans 6:3-7.