

STUDY SHEET

January 26, 2020

God With Us

Does it	whether God	l is with us? Today,	we're exploring the	of having
				self as God sees him. If
you wish to look	into your	, read and medi	tate on the Scripture	s. They will sometimes
you,	and they will som	netimes show your	and weak	nesses. They will surely
tell you what God	sees, thinks, feels	s, and says. We're w	vise to pay close	to what God
says, if we wish to	have His blessing	g.		
An angel of the	Lord told Josepl	h, when he consider	red Mary's condition	, "She will bear a Son;
and you shall call	His name Jesus, f	for He will	His people from	their sins.' Now all this
took place to	what wa	as spoken by the Lo	ord through the prop	het: 'Behold, the virgin
shall be with child	d and shall bear	a son, and they sh	all call his	_ IMMANUEL,' which
translated means,	'with us'" (Matth	new 1:21-23). We	can certainly see Go	d with us in the life of
Jesus who				
Jesus promised	, "I am with you	, even t	o the end of the age"	' (Matthew 28:20). Paul
often closed his e	pistles with a ph	rase similar to "the	e Lord be with you.'	' He told the Romans,
"Now the God of _	be with	you all" (Romans	15:33). Later he said	l, "The of our
Lord Jesus be wit	h you" (Romans	16:20). He told th	e Corinthians, "the	God of and
peace be with you	ı" (2 Corinthians	13:11). Such greet	tings speak of God's	favor and blessing for
those who love and	ł obey Him. Do y	ou love and obey H	Iim? Is God's favor w	vith you?
_	• •		lm of David. It show	s his close relationship
		d wonderful psalm.		
Jesus came into t	hisas	Immanuel, "God v	vith us." It matters v	whether God is with us.
				1. When God is with us,
		_		e spiritually
				I want to cling to Him (John 8:29). So, what
	=	_		consider the of
			_	great on the earth, and
				The Lord was sorry that
He had made man	on the earth, and	He was grieved in	His ." Go	d determined to blot out
man, "but Noah fo	ound favor in the	e of the L	ord" (Genesis 6:6,8)	. Noah and his family,
			ole on earth perished i	
				slavery, God took care
			=	successful man. And he
				ORD was with him and
how the LORD car	used all that he di	a to	in his hand." Stephe	n

said about Joseph, "God was with him, and him from all his afflictions, and granted
him favor and wisdom in the sight of Pharaoh, king of Egypt" (Acts 7:9-10).
In later years, God was with the after Israel had taken the land of Canaan. Judges
2:18 says, "When the LORD raised up judges for them, the LORD was with the judge and
delivered them from the hand of their enemies all the days of the judge; for the LORD was moved
to by their groaning because of those who oppressed and afflicted them."
David was a man after God's own Though he suffered through many,
"David was prospering in all his ways for the LORD was with him" (1 Samuel 18:14). Second
Samuel 5:10 says, "David became greater and greater, for the LORD God of hosts was with him."
When God is with us, He blesses us and us through our struggles and challenges.
King Hezekiah "did right in the of the Lord, according to all that his father David had
done." Hezekiah "clung to the Lord; he did not depart from following Him, but kept His
commandments." As a result, "And the LORD was with him; wherever he went he prospered. And
he rebelled against the king of Assyria and did not serve him. He defeated the Philistines as far as
Gaza and its territory, from watchtower to fortified city" (2 Kings 18:7-8). God blessed Hezekiah
because he clung to the Lord and kept His commandments.
The Lord God said to Israel, "Do not fear, for I am with you; Do not anxiously look about you,
for I am your God. I will strengthen you, surely I will help you, Surely I will uphold you with My
righteous right hand" (Isaiah 41:10). When we cling to God, He clings to us. James 4:7-8 says,
"Submit therefore to God. Resist the devil and he will flee from you. Draw near to God and He will
draw near to you."
When God is with us that doesn't mean that we'll never suffer or be tempted. We all face trials,
heartaches, and difficulties. Anyone who has read the stories of Joseph, David, or Hezekiah knows
that their lives were not always easy. What God being "with us" does mean is that we are never
alone in our temptations, our struggles, and our suffering. We look to God for our strength, our
comfort, and our hope.
What happens when people God and no longer have His blessing? I can think of a
few illustrations. Do you remember Samson and Delilah? Samson's came from God. As
long as he God's ways, God was with him. Delilah wanted to know the of
Samson's strength. Read the story in Judges 16:16-20. When his hair came off, Samson's
with the Lord ceased. He could no longer the Philistines. Thankfully,
Samson's hair grew back, and when Samson, God restored his strength.
Scripture gives us more than one picture of God's view of Solomon. When Solomon became
king, 2 Chronicles 1:1 says, "Now Solomon the son of David established himself securely over his
, and the LORD his God was with him and exalted him greatly."
But, Solomon's many wives led him First Kings 11:6-9 says, "Solomon did what was
evil in the sight of the LORD, and did not follow the LORD, as David his father had
done. Then Solomon a high place for Chemosh the detestable idol of Moab, on the
mountain which is east of Jerusalem, and for Molech the detestable idol of the sons of Ammon.

Thus also he did for all his foreign, who burned incense and sacrificed to their gods.
Now the LORD was with Solomon because his heart was turned away from the LORD,
the God of Israel, who had appeared to him twice." He no longer God, because he loved
his foreign wives.
The people of Judah, who were God's people, in later years from God and
followed Baal and other Canaanite gods. They believed they could practice idolatry and immorality
and still be with God. Jeremiah 2:12-13 says, "Be appalled, O heavens, at this, And
shudder, be very desolate,' declares the LORD. For My people have committed two evils: They
have forsaken Me, The fountain of living waters, To hew for themselves cisterns, Broken cisterns
That can hold no water." They left the God who them for worthless gods who were only
man-made pieces of stone and wood. "Shall I not punish these people?' declares the LORD, 'On a
nation such as this Shall I not avenge Myself? An appalling and horrible thing Has happened in the
land: The prophets prophesy falsely, And the priests rule on their own authority; And My people
love it so! But what will you do at the end of it?" (Jeremiah 5:29-31).
We too must ask the question, if we have forsaken the Lord what will we do at the end of it
when God us responsible. They chose sin over righteousness and they hardened their
against God. We must be careful to keep our hearts to God. Jeremiah 6:15 says
of Jerusalem, "Were they ashamed because of the abomination they have done? They were not
even ashamed at all; They did not even know how to Therefore they shall fall among
those who fall; At the time that I them, They shall be cast down,' says the LORD." I
see, even in our own, some who are never ashamed of immorality and don't know
how to blush over their sins. This, my friend, is great weakness of heart and mind.
Hebrews 3:12-13 warns, "Take care, brethren, that there not be in any one of you an evil,
unbelieving heart that away from the living God. But encourage one another day after
day, as long as it is still called 'Today,' so that none of you will be hardened by the deceitfulness
of" The idea that Christians who turn from God cannot lose their souls is a God
urges us to stay to Him and to continue worshiping with the church. Hebrews 10:25
says, "not forsaking our own assembling together, as is the habit of some, but encouraging one
another; and all the more as you see the day drawing near."
Some have decided to forsake assembling with the altogether, to forsake the
Lord. Hebrews 10:26-31 says, "For if we go on sinning willfully after receiving the knowledge of
the truth, there no longer remains a for sins, but a terrifying expectation of judgment
and the fury of a fire which will consume the adversaries. Anyone who has set aside the Law of
Moses dies without on the testimony of two or three witnesses. How much severer
punishment do you think he will who has trampled under foot the Son of God, and
has regarded as unclean the of the covenant by which he was sanctified, and has
insulted the Spirit of grace? For we know Him who said, 'Vengeance is mine, I will'
And again, 'The LORD will his people. It is a terrifying thing to fall into the hands of
the living God."

God has a track record of those who forsake him and lose all respect for what is
good and right. We must not, as Jerusalem did in the days of Jeremiah, listen to the wrong people
and take the of God for granted. The Jews hardened their hearts and refused to
, so, God punished them. God will punish us too if we our hearts and refuse
to repent. God is the God of grace, but He is also a and just God who punishes sin.
My friend, will you the blessing of God so that you can live a worldly life without
God? Would you gain the world but lose your? Will you stray from the? James
5:19-20 says, "My brethren, if any among you strays from the truth and one turns him back, let him
know that he who turns a sinner from the error of his way will his soul from death and
will cover a multitude of sins." Won't you return to God if you're away from Him?
Most people know John 3:16, but do you know John 3:18? It says, "He who believes in Him is
not judged; he who does not believe has been already, because he has not believed in
the name of the only begotten Son of God." You can't expect God to be with you and bless you, it
you do not believe and the Lord. According to Ephesians 2:12, people outside of Chris
are "separate from Christ, excluded from the commonwealth of Israel, and strangers to the
covenants of promise, having no and without in the world." It matters whether
you are with God and whether God is with you.
The Lord Jesus said, "If anyone loves Me, he will My word; and My Father will love
him, and We will come to him and make Our abode with him. He who does not love Me does no
keep My words; and the word which you is not Mine, but the Father's who sent Me'
(John 14:23-24). Those whom God loves and with whom He makes His home, His abode, are those
who love Him and keep His commandments. Do you?
If you have the Lord with you in this life, you can with the Lord in the life to come
Paul said, "Therefore, being always of good courage, and knowing that while we are at home in the
body we are absent from the Lord-for we walk by, not by sight-we are of good
courage, I say, and prefer rather to be absent from the body and to be at home with the Lord." (2
Corinthians 5:6-8). If you wish to be at home with the Lord in, then let the Lord make
his home with you in this life.
To begin a relationship with the Lord, you must first place your faith and trust in Him
Believing in Jesus Christ is more than acknowledging His existence; it means you believe Him and
in Him. You believe His words and His promises. You want to serve Him. You turn away from

Believing in Jesus Christ is more than acknowledging His existence; it means you believe Him and in Him. You believe His words and His promises. You want to serve Him. You turn away from sinful things and you begin living for the Lord—that's repentance! With your love, your faith, and penitent heart, then you can confess Jesus Christ as the Son of God and be baptized into Christ for the forgiveness of your sins, just like the Bible teaches in Acts 2:38, Acts 22:16 and Romans 6:3-7.