

STUDY SHEET

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You Can Have Eternal Life

passage has a "whoever" in it. Whoever believes can have eternal life. Jesus came to save not to The reason Jesus commanded his disciples to preach the gospel to all is because God wants all people to be They can be saved if they're to come to Him penitently in faith and obey the gospel! There is hope for every person, everyone!
The Hebrew writer said, "But we do Him who was made for a little while lower than the angels, namely, Jesus, because of the suffering of death, and how He was crowned with glory and honor, so that by the of God He might taste death for everyone" Hebrews 2:9). Jesus died for every single individual, every man, every woman, every boy, and every girl. The idea that Jesus died for some but not for others what the Scriptures say and it what Jesus did on the cross. The apostle John, in 1 John 2:1-2, agrees with the Hebrew writer. He states in very clear terms that Jesus died for person in the world. "My little children, I'm writing these things to you so that you may not And if anyone sins, we have an with the Father, Jesus Christ the righteous; and He Himself is the propitiation for our sins; and not for ours only, but also for those of the world." The word "propitiation" refers to Jesus as our "atoning" His death on the cross atoned for our sins. God Jesus for your sins. Jesus took the punishment that was to you and me for the evil things that we've done. We didn't have to an unwilling God to provide the way of salvation. God, in his grace and love, gives us from sin through the blood of Jesus.
Jesus' death came at a very high for the Father and for Jesus himself. One can only imagine the in the heart of the Father to watch his Son Jesus die cruelly upon the cross. The Father observed every thing done to His Son. He was when Jesus was beaten and mocked. He heard the slander and the way they laughed at an Jesus. He heard the shout "Crucify Him, crucify Him!" He was there when Jesus was scourged. He the wagging heads and the nails pierce his hands and feet. He watched as they suspended Jesus between heaven and earth on the cross. He watched as they gambled over his clothes.
God Jesus' cry, "My God, My God, why have you forsaken me?" The Father did not His Son but put the punishment upon this perfect sacrifice. Paul said, "He made Him who knew sin to be sin on our behalf, so that we might the righteousness of God in Him" (2 Corinthians 5:21). Jesus died so that could become righteous. He was innocent, and we are But God put your sins and mine on that righteous One, so that we might our guilt and become righteous. Such is far beyond what any of us deserve or even understand. God has given us a great gift—the most precious gift—His Son.
The gift that Jesus gave was a very one. He gave his to a crown of thorns, his to the scarring whip, his hands and feet to the nails, and his to a spear. He gave up his at the young age of 33, so that you could forever. Jesus was nailed to a cross to He would not be taken down His last words were, "Father, into Your hands I commit my" (Luke 23:46). God would never have sacrificed His Son Jesus if there were no for you. He sacrificed his Son Jesus to give the hope that you could imagine, a hope for life, for righteousness, for forgiveness, and for heaven itself with eternal life.
At this point someone says, "Well Phil, you don't understand. I've been a very wicked person. I've done terrible things and don't to go to heaven." Sin is a terrible thing, and none of us deserves to go to heaven for our goodness. But I would say to you, no matter what you've done, no matter how you've lived, and no matter how you feel about yourself, "God loves you and sent His Son to die for your sins too. There is hope for every who will believe in the Lord Jesus

go to heaven, whoever you are."
Paul writes to the church at Corinth a that we all need to hear. This was a church, when he wrote to them. Many of them came from a very sinful He wrote them, however, with The sins they committed were terrible, but the grace of God gave them an opportunity to, and gave them hope. Paul said, "Or do you not know that the unrighteous will inherit the kingdom of God? Do not be deceived; neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor homosexuals, nor thieves, nor the covetous, nor drunkards, nor revilers, nor swindlers, (none of these) will inherit the of God. (Then he looked at them and said) Such were some of you" (1 Corinthians 6:9-11).
If this passage had stopped here there would be hope to tell you about, but the passage doesn't stop there. Even though some of these people had committed terrible, there's hope for them. At this point it says, "but," which means there is more to be told: "but you were washed, but you were sanctified, but you were justified in the of the Lord Jesus Christ and in the Spirit of our God." God washed them, sanctified them (made them holy), and justified them (declared them righteous or judged them as innocent). He did this in the name of Jesus Christ, because of the of the blood of Jesus to change lives and destinies.
If the Father could the penitent prodigal son, if the God of heaven could wicked King Manasseh's prayer, if God could penitent David's murder and adultery, if God could save the of sinners Saul of Tarsus, God can forgive and save you. You're not worse than they were. Jesus, the of God, came to take away the sins of the world (John 1:29). Make no mistake, both the Father in heaven and the Lord Jesus knew how sinful this was and is still. They're not naïve. While God sin, God you. While God hates evil, God loves the people that He created enough to send Jesus to die for those sins.
As we've mentioned, Paul says "For while we were helpless, at the right time Christ died for the ungodly. For one will hardly die for a righteous man; though perhaps for the good man someone would dare even to die. But God demonstrates His own love toward us, in that while we were sinners, Christ died for us" (Romans 5:6-8). The Father and the Lord Jesus wanted to demonstrate their to us. Forgiveness is not just to them. They acted in love to those who are helpless, ungodly and sinners. They wanted you to know their They love you even when you have not loved them. Jesus paid a price for his enemies.
God's love ought to us up. God wants to all of us go to heaven. He's paid the for our sins by crucifying His Son. He's given us the to tell the story that Jesus has given His life, and has built His, and given its members the responsibility of telling the gospel story again and again, to every person. But God's not going to twist our arms, making us to Him. He's going to open the but not force us to go through. We must decide to to His love and grace by loving Him, by trusting in Him, by repenting of our sins, and by taking up our crosses to follow Jesus each day. God has made His commitment to you. Will you make a commitment to Him?
Put the Lord in your life. If you the hope of heaven, don't keep the Lord at arm's length. Many people become ashamed of themselves and rather than draw near to God in penitence and obedience act like Adam and Eve and themselves from God. Then they wonder why God seems so away. God has taken the first in offering His Son on your behalf

He's holding out His hand for you to take it and come to Him in obedience to the Don't
turn the Lord away. He is your hope. He is your salvation. He is your life. That's why getting to Him is so very, very important.
The Lord Jesus said, "Come unto Me, ye that labor and are heavy-laden, and I will give you Take My yoke upon you and from Me, for I am meek and lowly in heart, and you will find for your souls. For My yoke is easy and My burden is light" (Matthew 11:28-30). Jesus us to come to Him and promises us an easy yoke and a light burden. Christianity is not an impossible faith. One can live the Christian life, and in fact millions have followed Christ!
You can go to You can be the Christian that you to be. You can live victoriously, faithfully, lovingly, and positively God and loving every minute of it! You were created to be a of God who loves God! You were created in Christ Jesus for good not evil. The Lord Jesus believed in you enough to for your sins, so that you could become a servant of God. Don't sell yourself short. You can, you can, you can go to heaven!
Don't let Satan you by thinking, "I can't live the Christian life." Satan is not interested in your going to heaven. He wants to discourage you from Christ. Of course, you can become a Christian! Don't let anyone you it's impossible. You can be God's child with God's You can go to heaven, and you can go for an eternity! You can find all the of living close to God, the hope of heaven, and the love of God in Christ Jesus, if you draw to Him and obey Him as His child.
Drawing close to God begins with Trust Him enough to do what He of you in the Word. Trust Him enough to let go of your—to give them up completely and begin living as Christ us. You can't hang on to the world with one hand and try to the Lord with the other. The message of Jesus to a lost and dying world is trust in Him and of your sins. You cannot have access to the of Christ that cleanses you until you're united with Him in baptism. Ananias told Saul, "Arise and be baptized, and away your sins, calling on His name." (Acts 22:16).
If you wish to have newness of life, be baptized into Christ. Paul said, "Or do you not know that all

If you wish to have newness of life, be baptized into Christ. Paul said, "Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His death? And therefore we've been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so we too might have newness of life" (Romans 6:3-4). If you want the newness of life, trust the Lord, repent of your sins, and be baptized into Jesus Christ for the forgiveness of your sins.

We do ask that you focus your heart on God today by worshiping at church. Everybody needs a church family. There's probably a church of Christ that's in your area. If you're looking for a healthy, Biblical church home, we'll be happy to help you find one.